



# Students' Counselling & Placement Cell

Directorate of Students' Welfare

CCS HAU, Hisar-125 004, India



Ref #. ADCP/2018/

Dated: 24.02.2018

## Campus Interview March 6, 2018 at 10.00 AM Cropdata Technology Private Limited

<b>1. Regional Manager</b>	
<b>Educational Qualifications:</b>	M.Sc. (Agriculture) with specialization in Agronomy, Soil Science, Entomology and Plant Pathology. Minimum of three years experience in teaching/extension.
<b>Remuneration:</b>	<b>Rs. 30,000-40,000/ month</b>
<b>2. Assistant Manager (Technical):</b>	
<b>Educational Qualifications:</b>	M.Sc. (Agriculture) with specialization in Agronomy, Soil Science, Entomology, Plant Pathology, Economics and Statistics.
<b>Remuneration:</b>	<b>Rs. 25,000-35,000/month</b>
<b>3. Technical Officer:</b>	
<b>Educational Qualifications:</b>	B.Sc. (Agriculture) with project work in any of the above mentioned subjects.
<b>Desirable Qualifications:</b>	For positions in Sr. No. 2 & 3 experience in teaching/extension is desirable.
<b>Remuneration:</b>	<b>Rs. 20,000-30,000/ month</b>

### Format for CV along with recent passport size photo

Name of the post applied for: Candidate's Name : Sex: Age : Date of Birth:  
Communication Address: Educational Qualifications starting from Matric to highest degree alongwith institution, year & % marks obtained: Professional Career Indicating the name of the position, organization, gross emoluments, period from to: Merits and Awards in academics and career (Enclose Proofs): Professional Trainings Attended ( Title, Period from to, organizer) : Professional Trainings Organized (Title, Period from to, sponsorer, No. of trainees): List of projects associated with : List of courses/extension programmes involved in :List of Publications: Patents/copyrights, Original Research Articles, Seminar/Symposia abstracts, Popular articles, Books, Training manuals, Books/Manual Chapters.

A cover letter with a brief summary of the candidate explaining how he fits with Cropdata Technology Private Limited based on the specific functions/accountabilities as mentioned above.

**Only eligible and interested students fulfilling the prescribed qualification are advised to submit their biodata on the prescribed format to ADSW(C&P) before 1<sup>st</sup> March, 2018 at [adswcp@gmail.com](mailto:adswcp@gmail.com) and visit personally with a hardcopy on March 5, 2018 after 3.00 PM.**

Assoc Director (C&P)

Copy to:

1. Director Students' Welfare, CCS HAU Hisar for info please.
2. Notice Boards: All Colleges, All hostels, Nehru Library & ADCP for wider publicity.
3. Incharge, Technical Cell, o/o Computer Centre, CoBS&H for uploading on Univ. Website.